

**TITLE 252. DEPARTMENT OF ENVIRONMENTAL QUALITY
CHAPTER 626. PUBLIC WATER SUPPLY CONSTRUCTION STANDARDS**

RULEMAKING ACTION:

Notice of proposed PERMANENT rulemaking

PROPOSED RULES:

Subchapter 3. Permit Procedures

252:626-3-2 [AMENDED]

252:626-3-6 [AMENDED]

Subchapter 5. General Design

252:626-5-6 [AMENDED]

Subchapter 9. Treatment

252:626-9-7 [AMENDED]

252:626-9-11 [AMENDED]

252:626-9-12 [REVOKED]

Subchapter 11. Chemical Application

252:626-11-4. [AMENDED]

Subchapter 19. Distribution System

252:626-19-2 [AMENDED]

SUMMARY:

The Department proposes to: (1) require that at least one set of plans be submitted on 11" x 17" paper; (2) require public water supply systems to submit a copy of its water rights verification form and/or its purchase water contract when submitting an engineering report; (3) update the analytical testing equipment's capability requirements for iron and manganese removal plants; (4) add fluoride concentration testing requirement for plants that treat or blend for naturally occurring fluoride; (5) clarify that test equipment must be able to measure phosphate from 0.1 to 20 mg/l when poly or orthophosphates are added; (6) Clarify that chlorine residual needs to be monitored and recorded at the point of entry to the distribution system; (7) clarify that chloramines cannot be used as the primary disinfectant to meet contact time (CT) requirements; (8) move the fluoridation requirements from "Subchapter 9. Treatment" to "Subchapter 11. Chemical Application"; (9) add requirement for tracer wire for waterline installations; and (10) and other minor corrections and clarifications.

AUTHORITY:

Environmental Quality Board, 27A O.S. § 2-2-101; Water Quality Management Advisory Council, 27A O.S. § 2-2-201; 27A O.S. § 2-3-402 and 27A O.S. §§ 2-6-103, 2-6-303, 2-6-304 and 2-6-501.

COMMENT PERIOD:

Written comments may be submitted to the contact person from September 3, 2013, through October 4, 2013.

Oral comments may be made at the Water Quality Management Advisory Council meeting on October 8, 2013, and at the Environmental Quality Board meeting on November 13, 2013.

PUBLIC HEARING:

Before the Water Quality Management Advisory Council on October 8, 2013, at 1:00 p.m. in the Multi-Purpose Room on the first floor of the Department of Environmental Quality, 707 N. Robinson, Oklahoma City, Oklahoma 73102.

Before the Environmental Quality Board on November 13, 2013, at 9:30 a.m. at the Muskogee Civic Center, 425 Boston, Muskogee, OK 74403.

REQUESTS FOR COMMENTS FROM BUSINESS ENTITIES:

The DEQ requests that business entities affected by the proposed rules provide to DEQ (during the comment period) the increase (in dollar amounts if possible) in the level of direct costs (e.g., fees) and indirect costs (e.g., reporting, record keeping, equipment, construction, labor, professional services, revenue loss), or other costs expected to be incurred due to compliance with the proposed rules.

COPIES OF PROPOSED RULES:

Copies of the proposed rules may be obtained from the contact person, reviewed at the Department of Environmental Quality, 707 N. Robinson, Oklahoma City, Oklahoma, during normal business hours (8:00 am - 4:30 pm Monday through Friday) or reviewed online at <http://www.deq.state.ok.us/wqdnew/index.htm>.

RULE IMPACT STATEMENT:

Copies of the rule impact statement may be obtained from the contact person or may be reviewed online at <http://www.deq.state.ok.us/wqdnew/index.htm>.

CONTACT PERSON:

The contact person is Mark Hildebrand. Mark may be contacted at: Mark.Hildebrand@deq.ok.gov (e-mail), (405) 702-8100 (phone) or (405) 702-8101 (fax). The DEQ is located at 707 N. Robinson, Oklahoma City, Oklahoma 73102. The DEQ's mailing address is P.O. Box 1677, Oklahoma City, Oklahoma 73101-1677.

ADDITIONAL INFORMATION:

Persons with disabilities who desire to attend the rulemaking hearing and need an accommodation should notify the contact person three (3) days in advance of the hearing. For hearing impaired, the TDD relay number is 1-800-522-8506 or 1-800-722-0353, for TDD machine use only.